

GREENCASTLE COMMUNITY SCHOOL CORPORATION BOARD OF SCHOOL TRUSTEES

1002 Mill Pond Lane Greencastle, Indiana 46135 REGULAR MEETING – 7:00 p.m. August 28, 2017

AGENDA

- 1. Call to Order
- 2. Adjustments to the Agenda
- 3. Approval of Minutes

Executive Session Meeting Minutes – July 24, 2017 Regular Meeting Minutes – July 24, 2017

- 4. Personnel Report
 - a. Personnel Report Part I
 - b. Personnel Report Part II
- 5. Financial
 - a. Approval Request: Allowance of Claims
 - b. Approval Request: Financial Report
- 6. Old Business
 - a. Second Reading of NEOLA Policy
 - 5111 Determination of Legal Settlement and Eligibility for Enrollment of Students without Legal Settlement in the Corporation
- 7. New Business
 - a. Approval Request: Permission to add four (4) hours per week to Greencastle High School Secretaries and Guidance Secretary positions
 - b. Approval Request: Night School Proposal at Greencastle High School for the 2017-2018 school year
 - c. Approval Request: 2017-2018 AEMing for Achievement Grant at Tzouanakis Intermediate
 - d. Approval Request: GCSC Crisis Plan Revisions for 2017-2018 school year
 - e. Approval Request: Adopt Resolutions Approving Preliminary Bond Resolution and Reimbursement Resolution
 - f. Approval Request: Accept Donation of two DSLR cameras from Huber Foundation to the Art Department at Greencastle High School
 - g. Approval Request: Greencastle High School Overnight Choir Trip to Nashville, TN.
 - h. Approval Request: Declare Items of no Value
 - i. Approval Request: Permission to Advertise Capital Project Fund and Bus Replacement Plans
 - j. Approval Request: First Reading NEOLA Policies
 - 0100 Definitions, Vol. 29, No. 2
 - 2261.01 Parent Participation in Title I Programs, Vol. 29, No. 2
 - 5111.01 Homeless Students, Vol. 29, No. 2
 - 5111.03 Children and Youth in Foster Care, Vol. 29, No. 2
 - 5330 Use of Medications, Vol. 29, No. 2
 - 6330 Approval of Contracts, Vol. 29, No. 2
 - 8330 Student Records, Vol. 29, No. 2
 - 8355 Authorization for Audio, Video, and Digital Recording, Vol. 29, No. 2
 - 8500 Food Services, Vol. 29, No. 2
 - 8510 Wellness, Vol. 29, No. 2
- 9. Superintendent's Report
- 10. Other Business
- 11. Comments from the Audience
- 12. Adjournment

